

The State of South Carolina } CERTIFICATE OF INCORPORATION  
 EXECUTIVE DEPARTMENT } BY THE SECRETARY OF STATE

WHEREAS, Mr. Theodore E. Barner, Route 4, Box 60-K, Seneca, S. C.  
 Willard B. Mills, M. D., 104 Seven Oaks Drive, Greenville, S. C.

two or more of the officers or agents appointed to supervise or manage the affairs of

SOUTH CAROLINA APPALACHIAN REGIONAL HEALTH POLICY AND PLANNING COUNCIL, INC.

which has been duly and regularly organized, did on the 28th day of  
 December, A. D. 1966, file with the Secretary of State a written declaration setting forth:

That, at a meeting of the aforesaid organization held pursuant to the by-laws or regulations of the said organization, they were authorized and directed to apply for incorporation.

That, the said organization holds, or desires to hold, property in common for Religious, Educational, Social, Fraternal, Charitable or other eleemosynary purpose, or any two or more of said purposes, and is not organized for the purpose of profit or gain to the members, otherwise than is above stated, nor for the insurance of life, health, accident or property; and that three days' notice in the Greenville Piedmont, a newspaper published in the County of Greenville, has been given that the aforesaid Declaration would be filed.

AND WHEREAS, Said Declarants and Petitioners further declared and affirmed:

FIRST: Their names and residences are as above given.

SECOND: The name of the proposed Corporation is SOUTH CAROLINA APPALACHIAN REGIONAL HEALTH POLICY AND PLANNING COUNCIL, INC.

THIRD: The place at which it proposes to have its headquarters or be located is 18 Thompson Street, Greenville, S. C. 29601

FOURTH: The purpose of the said proposed Corporation is to develop and administer comprehensive health care plans and programs for the South Carolina Appalachian Region and its environs as comprehended under the Appalachian Regional Development Act of 1965, or similar or related legislation.

DEC 30 3 51 PM '66  
 COLLEGE STATION  
 R. M. G.